

DEPARTMENT OF PERMITTING SERVICES

Douglas M. Duncan County Executive

Robert C. Hubbard

Director

RIGHT-OF-WAY CONSTRUCTION PERMIT

IssueDate:

10/24/2003

Permit No:

220759

Expires:

4/26/2005

ID:

000420

THIS IS TO CERTIFY THAT:

TERRABROOK CLARKSBURG L.L.C.

23330 FREDERICK RD CLARKSBURG MD 20871-Day Phone: (301)540-9763 x

HAS PERMISSION TO:

CONSTRUCT

PAVING

Special Notes:

Paving

Construct concrete sidewalk, concrete curb and gutter, driveway aprons and street paving as per approved Montgomery County Standards and Specifications and approved plans. Install street lights in accordance with plans to be approved by the Division of Traffic and Parking Services, Montgomery County Department of Public Works and Transportation. Plant street trees in accordance with Montgomery County Code, Sec.49-35(i)(i).

The proposed work must comply with the conditions of this permit and with the provisions of the Montgomery County Road Construction Code and the "Standards and Specifications" adopted by the County Council for Montgomery County.

Notify: UPTON REED Field Inspector at (301)370-3690 48 hours before initial start of work, restart of work after 48 hours or more of work stoppage and upon completion of the work for final inspection and bond release.

Upon Permit expiration, payment of an extension fee and approval by the DPS inspector are required for permit extension.

PREMISE ADDRESS

CLARKSBURG SQUARE ROAD: 22+49.30 TO 28+13.15. BURDETTE FOREST ROAD: 17+06 TO

25+34.23. BLACKSMITH DRIVE: 0+00 TO 5+51.73. BURNSIDE PLACE: 0+00 TO 2+83.21.

LOT

BLOCK

LIBER

TAX ACCOUNT NO.:

FOLIO

SUBDIVISION

PARCEL

PS NUMBER:

11938

Director, Department of Permitting Services

Phone: (240) 777-6320

permits.emontmogery.org

RIGHT-OF-WAY PLAN REVIEW AND PERMITS UNIT

MONTGOMERY COUNTY

DEPARTMENT OF PERMITTING SERVICE - LAND DEVELOPMENT SERVICES

Application For A Paving Permit

CLARKSBURG TOWN CENTER ~ #220759

Street(s): Blacksmith Drive, Burdette Forest Road, Burnside Place and Clarksburg Square Road.

| | DESCRIPTION | COMMENTS Revi | iewed: Wed, J | lul 16, <u>03</u> |
|-----------------|--|---|---------------------------|-------------------|
| | Transmittal form, stating limits of requested permit. | | | [√]-HAVE |
| 2. 1 | Paving Plans, Approved. 2 copies of each. | | | [√]-HAVE |
| 3. | Grade Establishment, Approved. 2 prints of each within requested limits . | 1 | | [√]-HAVE |
| | Preliminary Plans, Approved. 2 prints of each. | | | [√]-HAVE |
| 5. 1 | Rece Record Plats, Recorded. 2 prints of each. but from | pived plats #22631, 22632, 22433, 22 does not cover Burbeπε Forest Ro Sta. 17+06 to Sta. 17+36, WCR-7/2 | 2634; [√]-NEED 9/03 | [_]-Have |
| | Engineer's Estimate. 1 copy of quantities. | Estimate Confirmed: 03/06/03; Re-Approved: 07/03/03. | | [√]-HAVE |
| 7. a | Improvement Plans Approved. 2 copies of each as required by the P.I.A., including utility relocations. | [√]-N/A | | - |
| 8. F | Project Phasing Plan. 2 copies of each, if any. | [√]-N/A | • | |
| 9. [[] | Re-Evaluated Estimate to cover 8"primary paving counted as 6" secondary paving. | , | | [√]-HAVE |
| 10. F | Bond: \$390,500.00; Rec'd:; C.A.Apvd: | Received; \$355,700; Need: \$34,800. | [√]-NEED | [_]-Have |
| 11. F | Fee: \$32,216.25; Rec'd:; Cashed: | Received: \$29,345.25; Need: \$2,871.00 | [√]-NEED | [_]-Have |
| 12. A | Application: □Prepared □Mailed □PickedUp □Returned □Signed/Dated | Revised to reflect proper roadway construction and descriptions of roads. | [√]-NEED | [_]-Have |
| 13. | Note: Burdette Forest Ro | oad from approximately station | n 17+06 | |
| | to Statim 17+36, | oad from approximately station is not on a declicated right | 1-of-way. | |
| | (A) We either wait | for the recorded plat, or | | D-A |
| | (B) # That section deleted from | of Burdette Forest Road is this permit. | r | □-В |
| | WCR- 07/30/03 | | | |
| | | | | |

MC-DPS-ROW - BOND ESTIMATE

Clarksburg Town Center A/P# 220759

Street Acceptance/ Paving

Street(s): Blacksmith Drive (0+00 \sim 5+51.73), Burdette Forest Road (17+82.28 \sim 25+34.23), Burnside Place (0+00 \sim 2+83.21), Clarksburg Square Road (22+49.30 \sim 28+13.15).

Paving / Storm Drain Permit: A/P# 220740 Grading: A/P# 219429

| Subtotal: | | [Pav: \$390,475] | \$390,475.00 |
|--|-------------|---|---------------------------|
| Bond: | | | \$390,500.00 |
| Right-Of-Way Permit Fee: Auto Enhancement Fee: | 7.5% 10% | (of Bond) (of R.O.W. Fee) | \$29,287.50 \$2,928.75 |
| TOTAL Fee: | 8.25% | (Total Percentage) | \$32,216.25 |
| Permit Extension Fee: Auto Enhancement Fee: Total Extension Fee: | 10% 10% | (of R.O.W. Fee or \$100 min.) (of Extension Fee) | \$2,928.75 \$292.88 |
| Total Extension Fee: | <u>11%</u> | (Effective on/after 07/01/03) | \$3,221.63 |

| ٠, | Did | | |
|----|---------------------------|----------------------|------------------------|
| ı | Sidewalks: 3,942 L.F. | Tertiary: 1,287 L.F. | Computed By: |
| 1 | Curb & Gutter: 4,050 L.F. | | A.Basu |
| 1 | | Primary: 564 L.F. | Thu-Mar-06-2003 |
| L | | | Updated: Thu-Jul-03-03 |

| Approx. | | • | |
|------------|--|------------|-------------|
| Quantity | ITEM(S) | UNIT COST | TOTAL COST |
| 4,050-L.F. | Curb & Gutter, Concrete | \$12.00 | \$48,600.00 |
| 5-Ea. | Driveway, Intersection Type | \$3,500.00 | \$17,500.00 |
| 6-Ea. | Driveway, Residential, (including pipe) | \$2,300.00 | \$13,800.00 |
| 3,600-S.Y. | Greening, Sodding, Solid | \$4.00 | \$14,400.00 |
| 94-Ea. | Greening, Trees | \$250.00 | \$23,500.00 |
| 13-Ea. | Illumination, Street Lights, Resid. Sts, <36' wide | \$5,000.00 | \$65,000.00 |
| 59-Ea. | Lot Stakeout | \$500.00 | \$29,500.00 |
| 2,255-S.Y. | Paving, Primary, 8" | \$19.00 | \$42,845.00 |
| 4,890-S.Y. | Paving, Secondary/Tertiary, 6" | \$14.00 | \$68,460.00 |
| 2,190-S.Y. | Pedestrian, Sidewalk, Concrete, 4" | \$23.00 | \$50,370.00 |
| 22-Ea. | Pedestrian, Sidewalk, Ramp | \$750.00 | \$16,500.00 |
| | | | |

ESTIMATE

Clarksburg Town Center, Ph 2B

03/06/03

Clarksburg Sq ran Rd Sta. 22+49.3 to sta 28+13.15 Blocksmilt Dr. Sta 0+00 to 5+51.73, Burnside of. ota 42+83.21

| | - | | | |
|---|------|---|---------------------|--------------|
| 7,145 | S.Y. | 6" Secondary Paving | \$14.00 | \$100,030.00 |
| 4,050 | L.F. | Concrete Curb And Gutter | \$12.00 | \$48,600.00 |
| 2,190 | S.Y. | 4" Concrete Sidewalk | \$23.00 | \$50,370.00 |
| 6 | Ea. | Residential Driveway Apron (incl. pipe) | \$2,300.00 | \$13,800.00 |
| 5 | Ea. | Intersection Type Driveway | \$3,500.00 | \$17,500.00 |
| 3,600 | S.Y. | Sodding (Solid) | \$4.00 | \$14,400.00 |
| 59 | Ea. | Lot Stakeout | \$500.00 | \$29,500.00 |
| 13 | Ea. | Street Lights(<36'Wide Paving) | \$5,000.00 | \$65,000.00 |
| 22 | Ea | Handicap Ramb | \$750.00 | \$16,500.00 |
| | | | Bond | \$355,700.00 |
| Fee @ 8.25% (includes automation surcharge) | | | tomation surcharge) | \$29,345.25 |

Totals For This Permit

- 0 L.F. Storm Drain
- 0 L.F. Curb and Gutter
- 0 L.F. Sidewalk
- 0 L.F. Paving Secondary
- 0 L.F. Primary Paving
- 0 L.F. Tertiary Paving
- 0 L.F. Arterial/Business Paving



DEPARTMENT OF PERMITTING SERVICES

Douglas M. Duncan County Executive

Robert C. Hubbard Director



FACSIMILE



Amanda Stamper

Charles P. Johnson & Assoc., Inc.

Fax #301-434-9394

FROM

Ward L Rothgeb Jr Permit Technician II **ROW Construction Unit**

Total number of pages (including cover sheet):

Amanda,

Thank you for submitting the recorded plats for permits 220740, 220756 & 220759, Clarksburg Town Center.

However, we are short of some of the recorded dedication.

Permit 220756.

The plats submitted does not include dedication for Trading Post Drive.

Permit 220759.

The plats submitted does not include a section of Burdette Forest Road (Station 17+06 to Station 17+36).

Permit 220740.

Storm drainage structures #753 and #755 are within the undedicated area of Trading Post Drive and structures #805 and #806 are within the undedicated area of Burdette Forest Road.

In addition to waiting for the extra bonds and fees, I can not issued these permits without the necessary right of way dedications. Either we wait for the recordings of the appropiate plats or we delete those section as described from the respective permits.



DEPARTMENT OF PERMITTING SERVICES

Douglas M. Duncan
County Executive

Robert C. Hubbard Director

LAND DEVELOPMENT SERVICES SUBDIVISION DEVELOPMENT SECTION

Date: 16 July 2003

To: Amanda Stamper, Charles P. Johnson & Assoc., Inc.

From: Ward Rothgeb, Permit Technician II

RE: Status of

Application for a Permit for Construction on

Property Dedicated to Public Use Use Application No.: **220759**

Subdivision Name:

CLARKSBURG TOWN CENTER

| This i | s to advise you that the approval of this application be b | eing withheld, pending the submission o | | | |
|-------------|--|---|--|--|--|
| | Transmittal form stating limits of request. | Please be aware that we had discovered 2,255 s.y. of paving that | | | |
| | Two (2) sets the approved paving plans. | was calculated as 6" secondary paving, that should have been | | | |
| | Two (2) sets of approved grade establishment plans. | calculated as 8" primary paving. This is reflected in the revised | | | |
| | Two (2) sets the approved preliminary plans. | bond and fee amounts and application. | | | |
| \boxtimes | Two (2) sets of recorded record plats. | | | | |
| | One copy of estimate of paving quantities. | Ward Rothgeb | | | |
| | Two (2) sets of approved plans for work along existing roadways required by the P.I.A., including utility relocations. | | | | |
| | Two (2) sets of Project Phasing Plan, if any. | | | | |
| | Other. | | | | |
| \boxtimes | A bond in the amount of \$390,500.00 *. Either an new bond to replace the existing or an additional bond in the amount of \$34,800 to be added to the existing bond of \$355,700. | | | | |
| | A fee in the amount of \$32,216.25 *. An additional \$2,871.00 to add to the existing fee of \$29,345.25. * The Application, Bond and Fee become invalid after January 14, 2004 . | | | | |
| \boxtimes | Fill out, sign and return the enclosed revised application. | | | | |
| \boxtimes | Please refer all future submissions to this file number 220759. | | | | |

As soon as the above items have been received, we will finish processing and contact you as when the new permit is ready for pickup. If you have any questions in this matter, please contact me at 240-777-6305.



ChartesP.Johnson& Associates,Inc.PLANNERSENGINEERSLANDSCAPEARCHITECTSSURVEYORS1751Elton Road,Suite 300Silver Spring,MD20903Phone:301-434-7000e-mail:ss@cpia.comFax: 301-434-9394

| | 9 |
|--|-------------------------|
| FACSIMILE TRANSMISSION COVER SHEET | No. of Pages: |
| If transmission is incomplete, please notify us at 301-434-7000. | (Including cover sheet) |
| 1 . | |
| 1/2/02 | 10 51000 |
| DATE: 1/5/03 FROM: AYY | anda_Stamper |
| TO: AMIT BOSU COMPANY: 1 | nands |
| | |
| RE: Clarksburg Town Center-28 FAX NO. 24 | 10-777-6339 |
| COMMENTS: Here is the cost estimate | for Clarksburg |
| Town Center that you requested | 0 |
| (For Paving Permit Application = | F220759) |
| HARD COPY TO FOLLOW Y (N) | |

Yermit Application #220759

CPJAssociates

Charles P. Johnson & Associates, Inc.

Planners • Engineers • Landscape Architects • Surveyors

1751 Elton Road 3rd Floor Silver Spring, Maryland 20903 301.434.7000 Fx. 301.434.9394 Frederick, MD - Fairfax, VA Prepared By: AS Checked By: Date: 2/19/03 Revised: 7/2/03

Engineer's Preliminary Cost Estimate For

Clarksburg Town Center - Phase 2B

Clarksburg Square Road {sta. 22+49.30 - sta. 28+13.15}
Burdette Forest Road {sta. 17+06.00 - sta. 25+34.23}
Blacksmith Drive (sta. 0+00 - sta. 5+51.73}
Burnside Place {sta. 0+00 - sta. 2+83.21}
'S' Contract

| Job Number: 29-100 | · · · · · · · · · · · · · · · · · · · | | | Shee | 1 1 | of I |
|---|---------------------------------------|-------------------------|---------------------------|--------|--------------|------------|
| ІТЕМ | UNIT | APPROXIMATE QUANTITY | APPROXIMATE UNIT PRICE | APS | 'ROX | imate cos |
| 6 Secondary Taylor | 34 | 7890 | | 00 | | 68.460.0 |
| 8" Primary Paving | SY | 2255 | \$ 19. | 00 / 4 | 3 | 42,845,0 |
| Concrete Curb & Gutter | LF | 4050 | S 12. | | \$ | 48,600.0 |
| 4" Concrete Sidewalk | SY | 2190 | S 23.0 | 00 | \$ | 50,370.0 |
| Residential Driveway Apron (including pipe) | EA | 6 | \$ 2,300.0 | 00 | 5 | 13,800.0 |
| Intersection Type Driveway | ĖĄ | 5 | \$ 3,500.0 | 0 | 2 | 17,500.0 |
| Sodding | SY | 3600 | \$ 4.6 | 00 | \$ | 14,400.0 |
| Lot Stakeout | EA | 59 | \$ 500.0 | 0 | <u>s</u> | 29,500.0 |
| Street Lights | EA | 13 | \$ 5,000.0 | 0 | S | 65,000.00 |
| Handicap Ramps | EA | 22 | \$ 750.0 | 0 | 5 | 16,500.00 |
| | E.E. | | Bûi | 3 | 1 | 1 1 2 30 G |
| Street trees | | 94.00 | 258 | | | 23 Cm |
| | | | | | | |
| | | OPICA | TOTAL | | | 390247430 |
| | | | IAL BOND AMOUN | | \$ ****** | 355,700.00 |
| NOTE | | ANDITIONA | L BOND REQUIRE | D Mark | | 34,725,00 |

NOTE

This estimate is prepared as a guide only, is based upon preliminary information, and is subject to possible change. Charles P. Johnson & Associates makes no warranty, either express or implied, that actual quantities and costs will not vary from the amounts indicated and assumes no liability for such variances.

MONTGOMERY COUNTY, MARYLAND DEPARTMENT OF PERMITTING SERVICES LAND DEVELOPMENT SERVICES SUBDIVISION DEVELOPMENT SECTION

APPLICATION FOR PERMIT

FOR CONSTRUCTION ON PROPERTY DEDICATED TO PUBLIC USE

| SUBDIVISION: | CLARKSBURG TOWN CENTER | APPLICATION NO. | AP# 220759 |
|--------------|-------------------------------|-----------------|----------------|
| APPLIÇÀNT: | Terrabrook-Clarksburg, L.L.C. | | |
| ADDRESS: | 23330 Frederick Road, Clarks | oura MD 20871 | |
| · - | | / I | (301) 540-9763 |
| CONTRACTOR | Pleasants Construction, Inc. | | |
| ADDRESS: | 24012 Frederick Road, Cla | rksburg MD. 20 | 0871 |
| | | PHONE: | |

Application is hereby made for a permit to undertake construction on property dedicated to public use, according to the following detailed descriptions and location.

DESCRIPTION OF WORK:

Construct concrete curb and gutter Standard MC-100.01. Construct driveways Standard MC-301.01 and intersection type as directed. Construct street paving consisting of a 3 inch asphaltic concrete base course, a 1½ inch asphaltic concrete intermediate surface course (to be placed as soon as field conditions allow after placement of base course), with a 1½ inch asphaltic concrete surface course. All unsuitable sub-grade material shall be removed and replaced with approved material prior to placement of concrete curb and gutter or base paving. All unpaved area within the dedicated right-of-way plus the side slopes will be sodded. Install street lights in accordance with plans to be approved by the Division of Traffic and Parking Services, Montgomery County Department of Public Works and Transportation. For street lighting Standards and Procedures, contact that Division at 240-777-2190. Place permanent reference monuments and property line markers on all lots and parcels abutting the streets covered by this permit, per Section 50-24(e) of the Montgomery County Code. Street trees to be planted in the right of way as directed.